



CHRIST CHURCH
- PITTSFORD -

THE SECOND SUNDAY AFTER PENTECOST:

WELCOME! We are delighted to have you worship with us today. If you are a visitor, we hope you leave as a friend; please complete a “welcome card” found in the pew racks. Please join us at the altar rail for Communion. You may request gluten free wafers from the clergy. We hope you will return!



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

SUNDAY, JUNE 19, 2022
NINE O’CLOCK IN THE MORNING

THIS WEEK AT CHRIST CHURCH

SUNDAY, JUNE 19

9.00 am

Worship Service with Holy Communion (Rite II)

9.00 am

Nursery care, Sunday School workshop for grades pre-K—5

10.00 am

Lemonade on the Lawn

MONDAY, JUNE 20

11.30 am

Stretch and Strengthen class

TUESDAY, JUNE 21

3.00 pm

Non-fiction Book Club

WEDNESDAY, JUNE 15

10.00 am

Worship service

SUNDAY, JUNE 26

9.00 am

Worship Service with Holy Communion (Rite I)

9.00 am

Nursery care, Sunday School workshop for grades pre-K—5

10.00 am

Lemonade on the Lawn

*Today's bulletin was printed a week ahead of time
and therefore does not list the worship assistants or an updated prayer list.*

We welcome James Kealey as our guest organist this morning.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** *All sit.*

THE FIRST LESSON

GALATIANS 3:23-29

NOW BEFORE FAITH CAME, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:18-27

DEUS, DEUS MEUS

Read responsively

BE NOT FAR AWAY, O LORD; *
You are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

HYMN 567 Thine arm, O Lord, in days of old

ST. MATTHEW

THE GOSPEL

LUKE 8:26-39

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.*People* **Glory to you, Lord Christ.**

JESUS AND HIS DISCIPLES arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.*People* **Praise to you, Lord Christ.***All sit.***SERMON***The Rev. Dr. Ronald B. Young*

THE NICENE CREED

All stand as able.

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

UNITED IN CHRIST and guided by the Spirit, we pray for the church, the world, and all in need.

Holy God, you hear the cries of those who seek you. Equip the church for the future to proclaim the Good News of salvation and welcome seekers. God of Grace, **hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and water has been harmed. Guide us to develop sustainable energy and food production. God of Grace, **hear our prayer.**

You hear the cries of the marginalized or cast out. Guide us continually toward the end of oppression in all forms. Bring true freedom and human flourishing to all your beloved children. God of Grace, **hear our prayer.**

You hear the cries of those who suffer. Come to the aid of the unemployed, the homeless, the hungry and the sick in body and mind. Bring peace to all in need to recognize your loving presence. God of Grace, **hear our prayer.**

You hear the cries of those who celebrate or grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day bring sadness or longing. God of Grace, **hear our prayer.**

We give thanks for the faithful departed. At the last unite us with them as we make our home in you. God of Grace, **hear our prayer.**

Celebrant

Gather these concerns and all who are in need into your abundant care, O God, remembering your promise of mercy, through Christ our Lord. **Amen.**

THE GENERAL CONFESSION

Let us confess our sins against God and our neighbor.

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All sit.

WELCOME AND ANNOUNCEMENTS

OFFERTORY

Reverie

William Grant STILL 1895-1978

DOXOLOGY: HYMN 380 v. 3

All stand as able.

PRAISE GOD, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

THOMAS KEN 1637-1711

PSEAUMES OCTANTE TROIS DE DAVID 1551, alt.

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

IT IS RIGHT, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S. 125 SANCTUS AND BENEDICTUS

Richard PROULX 1937-2010

HOLY, HOLY, HOLY LORD, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HYMN 328 Draw nigh and take the Body of the Lord

SONG 46

POSTCOMMUNION PRAYER

All stand as able.

Celebrant Let us pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING AND DISMISSAL

God grant to the living, grace; to the departed, rest; to the Church and all mankind, peace and concord; and to us and all his servants, life everlasting; and the blessing of God almighty, Father, Son, and Holy Spirit, come down upon you and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

HYMN 423 Immortal, invisible, God only wise

ST. DENIO

VOLUNTARY

Toccata in A minor, Op. 80 no. 11

Max REGER 1873-1916

ANNOUNCEMENTS AND UPCOMING EVENTS

ONE-SERVICE SUNDAYS BEGINNING JUNE 19

Please join us for one service at 9.00 am beginning June 19 through September 4, when we will return to two services at 8.00 and 10.00 am on September 11. We will continue the tradition of lemonade on the front lawn hosted by Vestry members, weather permitting.

SUMMER 2022: IMPORTANT DATES FOR FAMILIES

We are excited to announce that Vacation Bible School registration has been extended! Please join us for a fun four days of Bible Stories, crafts, science experiments and games. VBS will run June 27-30 from 9.00 am to 12.00 pm. Please visit www.christchurchpittsford.com to register to attend or sign up to volunteer. Youth entering 7th through 12th grade in the fall can register for Missionpalooza, to be held Monday, July 11—Thursday, July 14. We'll spend the week volunteering at sites around Rochester and reflecting on our experiences. E-mail Liz at sundayschool@christchurchpittsford.com to register

ROCHESTER RED WINGS

SATURDAY, JULY 16: 6.05 pm

Please join Christ Church Pittsford parishioners for a fun night at the ballpark! There will be a performance by the Rochester Philharmonic Orchestra right after the game ends. Fireworks will also follow the game. Cost: \$12.00 per person; family maximum cost: \$48.00.

NON-FICTION BOOK CLUB

TUESDAYS JUNE 21, JULY 19

We will meet on Tuesday, June 21, 2022 at 3.00 pm to discuss *Anthro Vision* by Gillian Tett. We will meet on Tuesday, July 19th at 3.00 pm to discuss *Caste: The Origins of our Discontents* by Isabel Wilkerson. We will continue to meet in hybrid format with an in-person meeting plus Zoom for those unable to attend in person. Zoom information will be distributed near the date of the meeting. For more information, please contact Jim Baroody: jimbaroody@gmail.com.

WOMEN'S BOOK CLUB

THURSDAY, JUNE 23: 7.00 pm

Our next book is *The Weird Sisters* by Eleanor Brown. The Andreas family is one of readers. Their father, a renowned Shakespeare professor who speaks almost entirely in verse, has named his three daughters after famous Shakespearean women. When the sisters return to their childhood home, ostensibly to care for their ailing mother, but really to lick their wounds and bury their secrets, they discover that everything they've been running from—one another, their small hometown, and themselves—might offer more than they ever expected. This story is about sisters, the power of books, and the places we decide to call home. For more information, please e-mail Suzanne Lee: leharris@frontiernet.net.

SUMMER WORSHIP ASSISTANTS NEEDED

If you know you are available this summer to read or usher on any particular Sunday, please let Cindy know: *parishadmin@christchurchpittsford.com*.

MEMORIAL FLOWERS

Thank you to everyone who has donated to flowers for memorials, celebrations, and thanksgivings. The services at Christ Church are greatly enhanced by the beauty of the flowers on the altar. These flowers are donated for a date of your choice: in memory of loved ones; in thanksgiving; or in celebration of special events. We order our flowers from Pittsford Florist. The Altar Guild breaks down the arrangements into individual bouquets that are delivered to members of the parish who are celebrating, ill, or have other concerns. The cost is \$75.00 per Sunday. If you would like to reserve a date, please contact the office at 586-1226.

PITTSFORD FOOD CUPBOARD is looking for a back room coordinator Tuesdays and Fridays, 8.00 am—11.00 am. Flexible schedule. Responsible for sorting donations, storing inventory and scheduling food pick-ups. Located at 3800 Monroe Ave. Door #26. For more information contact Daniel Traina at 585-208-6839 or *dtraina@rochester.rr.com*.

PLEASE PRAY FOR:

John King, father of Reagan McNameeKing, died;
Nancy Lyke, mother of Emily Wood, recovering from surgery;
Mayumi Jutsum, wife of David Jutsum, health concerns;
Ed Stockham, health concerns;
Angelina Gentry, friend of Lisa Brown, health concerns;
Crystal Dudley, health concerns;
Barbara, aunt of Kim Schaff, hospitalized with a broken femur;
Sue Thomas, friend of the Alessandria Family, serious health concerns;
Sam Myers, health concerns;
Ron Sinisgalli, friend of Jim and Joyce Porrey, serious health concerns;
Ella Dyson, friend of Elizabeth Tice, T-cell lymphoblastic lymphoma;
Amy, daughter-in-law of Tom and Carol Wright, serious health issues;
Alec Sutherland, serious health concerns;
The Rev. Dr. Sonia Waters, stage 4 colon cancer;

ONGOING:

Scott Ornt; Alex Simpson; Tom Blum; Karl Hendrickson; Frances; Bella O'Neil;
Austin Kellogg; Barry Balonek; Janet Campbell; Trevor Smith; Olivia; Susan Finlay;
Judi Bachelder; Tom Wright; Gerry Arcuri; Ginger van der Meid; Beth; Steve;
George Tice; Wayne Denlinger; Ruth Mets; Justin Torkildsen; David Miller; Sarah
McCurdy; Sarah Koopus; Anu Abhyankar; Dick Seils; Jean Snyder and family; Bill
Yeneralo; Andrew Green; Joel Krenis; Gladys Wiedrich; Natalie McComb; Susan
Watt; Tom Frank; Eleanor Guldbek; Jeannie Young; Carol Bates.

CHRIST EPISCOPAL CHURCH

RECTOR

The Rev. Dr. Ronald B. Young

SEMINARIAN

David Jutsum

DIRECTOR OF MUSIC

Dr. David Baskeyfield

CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

FINANCIAL ADMINISTRATOR

Emily Wood

SEXTONS

Mary Thor, Rick Webster

WARDENS

Hilary Guthrie, Bill Smith

VESTRY

Mary Ann Chiella, Eileen Kalbfus, Daryl Sharp,
Mark Dwyer, Jane Gorsline, Alan Jonason,
Patty Sampson-Bouchard, Jeremy Brown, Natalie Mai-Dixon

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