



CHRIST CHURCH
- PITTSFORD -

**FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY
VISITATION OF THE VIII BISHOP OF ROCHESTER**

WELCOME! We are delighted to have you worship with us today. If you are a visitor, we hope you leave as a friend; please complete a “welcome card” found in the pew racks. Please join us at the altar rail for Communion. You may request gluten free wafers from the clergy. We hope you will return!

CARE FOR OUR YOUNG CHILDREN. We have a terrific Sunday School program for kids, age 2 through high school. It meets each week during the 10 o’clock service. Our younger children experience the Montessori-based “Godly Play” curriculum and other programs, and our older youth meet for discussions about questions of faith and spirituality. In the summer months and on holiday weekends, we add Sunday School Workshops for PreK through 5th grade. We welcome children at worship. If your children are not enjoying the service, you may take them to the nursery downstairs (changing tables are available), which is staffed with trained childcare providers during the 10 o’clock service.



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

JUNE 4, 2023
TEN O’CLOCK IN THE MORNING

THE ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one faith, one baptism;

People **One God and Father of all.**

GLORIA IN EXCELSIS

set by C. V. STANFORD 1852-1924 in the key of C

Sung by the choir.

GLORY be to God on high,
and on earth peace, good will toward men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory:

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art the most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST LESSON

GENESIS I:1-2:4a

IN the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light

upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God**

PSALM 8

DOMINE, DOMINUS NOSTER

Sung by the choir.

O LORD our Governor, how excellent is thy Name in all the world *
thou that has set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength,
because of thine enemies *

that thou mightest still the enemy, and the avenger.

For I will consider thy heavens, even the works of thy fingers *
the moon and the stars, which thou hast ordained.

What is man, that thou art mindful of him *
and the son of man, that thou visitest him?

Thou madest him lower than the angels *
to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands *
and thou hast put all things in subjection under his feet;

All sheep and oxen *
yea, and the beasts of the field;

The fowls of the air, and the fishes of the sea *
and whatsoever walketh through the paths of the seas.

O LORD our Governor *
how excellent is thy Name in all the world!

THE SECOND LESSON

2 CORINTHIANS 13:11-13

FINALLY, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand, as able.

HYMN 368 Holy Father, great Creator

REGENT SQUARE

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

THE GOSPEL

MATTHEW 28:16-20

THE eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rt. Rev. Stephen Lane

CONFIRMATION AND RECEPTION

Bishop The Candidates will now be presented.
Presenters We present these persons for Confirmation.
(*confirmands stand*)
We present these persons to be received into this Communion.
(*persons being received stand*)

Bishop Do you reaffirm your renunciation of evil?
Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?
Candidates I do, and with God's grace I will follow him as my Savior and Lord.
Please stand.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

all stand

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ; for the Church universal; the Church triumphant; for the world and for all who are in need.

In the course of the silence after each bidding, the People offer their own prayers silently.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; for Stephen, our Bishop; for the clergy and people of the Diocese of Rochester; for this gathering; for the pilgrims from this parish who travel to the Holy land this week; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the wellbeing of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by our Lord.

Silence

I ask your prayers for those who will be confirmed or received into this Communion.

Pray that they go from strength to strength in witness to God's love.

Silence

I ask your prayers of thanksgiving for the ministry and witness of our Bishop, Stephen, and his family.

Silence

I ask your prayers for the departed, especially Judith Herron Brown, in whose memory the altar flowers are given.

Pray for those who have died.

Silence

Bishop

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FOR CONFIRMATION

The Bishop lays hands upon each one and says

Defend, O Lord, your servant N. with your heavenly grace, that s/he may continue yours for ever, and daily increase in your Holy Spirit more and more, until s/he comes to your everlasting kingdom. **Amen.**

FOR RECEPTION

MARIA CHRISTINA HARTZ, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the risen Lord be always with you.

People **And also with you.**

The People exchange a sign of God's peace.

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

ANTHEM

STANFORD

WE praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all angels cry aloud: the heavens, and all the powers therein. To thee Cherubim and Seraphim: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; heaven and earth are full of the majesty of thy glory.

The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; the Father: of an infinite majesty; thine honorable, true: and only Son; also the Holy Ghost: the Comforter.

Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come to be our Judge. We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever.

Day by day: we magnify thee; and we worship thy Name ever world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

TE DEUM LAUDAMUS

DOXOLOGY: HYMN 380, V. 3

All stand as able.

PRAISE God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.

THOMAS KEN 1637-1711

PSEAUMES OCTANTE TROIS DE DAVID 1551, alt.

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S. 129 SANCTUS AND BENEDICTUS

Robert POWELL b. 1932

HOLY, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Most people will choose to stand for this central prayer. Please kneel or sit if you prefer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

and forgive us our trespasses,

as we forgive those

who trespass against us.

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

AGNUS DEI

Sung by the choir.

STANFORD

OLAMB of God, that takest away the sins of the world,
have mercy upon us.

OLamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
grant us thy peace.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion. Please come forward and stand or kneel, filling up the entire altar rail. The bread is received in the open palm. The wine, if desired, may be taken from the common cup by drinking, placing your hand gently on the base of the chalice to guide it. You may request gluten free wafers from the clergy at the altar rail.

HYMN 370 I bind unto myself today
v. 6 sung by the choir alone.

ST. PATRICK'S BREASTPLATE

POSTCOMMUNION PRAYER

All stand or kneel, as able.

Celebrant Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

MAY God the Father, by whose glory Christ was raised from the dead, raise you up to walk with him in the newness of his risen life: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

HYMN 367 Round the Lord in glory seated

RUSTINGTON

ORGAN VOLUNTARY

Symphony no. 6 in B major, op. 59: Final

Louis VIERNE 1870-1937

*We ask that you depart quietly,
in respect for those who may wish to listen to the organ voluntary.*

CONGRATULATIONS TO OUR CONFIRMANDS:

*George Vincenzo Alessandria
Aiden Richard Downs
Avery Lauren Dunham
Phineas Mark Mosher
Nicholas William Mumier
Leo Raul Murray
Victoria Pauline Murray
John Robert Salamone*

and to Maria Christina Hartz who was received today.

We welcome the Rt. Rev. Stephen Lane, the Bishop Provisional of the Episcopal Diocese of Rochester, to Christ Church, Pittsford.

*The flowers on the altar are given in loving memory of
Judith Herron Brown
by
Susan and Stephen Brown*

WORSHIP ASSISTANTS AT TODAY'S SERVICE

ACOLYTES	Josh Thomas, Helena Dixon, Emma Leite
CHALICE BEARERS	Mary Ann Chiella, Mary Thor
LECTORS	Mindy Sutherland, Libby Bakken
USHER	Suzanne Lee, Wes Harris, Jack MacArthur, Kay Marshman
GREETER	Judy Stern, Veronica Warne
COUNTERS	Mary Ann Chiella, Kim Schaff
LIVE STREAMING TECHNICIAN	Nick Salamone

We are grateful for the hard work of the Altar Guild every week for their care of the altar, vestments, vessels, and altar linens of the parish.

ANNOUNCEMENTS AND UPCOMING EVENTS

Today is David Jutsum's last day as our seminarian.

We wish him well as he continues on his path to become a priest. David and his wife, Mayumi, will be moving to the Cornwall-on-the-Hudson Campus of Rural Migrant Ministries. We look forward to David's return on July 23 to present a forum after the 9:00 am service on his time in Japan.

SUNDAY, JUNE 11TH will be David Baskeyfield's final service with us. David began his work at Christ Church just before Advent 2013 on an interim basis and was appointed Director of Music in July 2014. Throughout the years, David has provided us with the gift of beautiful and sacred music through outstanding organ performances and in skillfully leading our wonderful choir. His care for all of us throughout the pandemic was truly remarkable—to be able to hear our choir online during such trying times served as a lifeline to our congregational life.

As a way of thanking David, we are currently collecting a purse, which we will present to him during a special coffee hour following the 10 AM service on June 11th. If you wish to contribute, you may do so either online or via check (please designate for David Baskeyfield's purse).

RECOGNITION SUNDAY

Please submit the names of graduating seniors, the school they are graduating from, and their plans for after graduation, to the church office by **June 5**. We will honor them during the service on **June 11**. Please call the church office at 586-1226, or email Cindy: parishadmin@christchurchpittsford.com.

The Episcopal Diocese of Rochester is starting the process of searching for our 9th Bishop and we need your help! The Discernment and Nominations Committee is seeking input from parishioners as we build a Diocesan Profile. We're holding meetings throughout the Diocese. **Richard Smith will be in the Fellowship Room next Sunday, June 11 to help you fill out the survey!**

SUMMER SCHEDULE

Starting Sunday, June 18, we will have one service at 9.00 am. This will continue through Sunday, September 10, when we will have the Blessing of the Backpacks. The 2023-24 program year will kick off on Celebration Sunday, September 17 and the 8.00 am and 10.00 am services will resume.

YOUTH OPPORTUNITY!

Starting June 18, youth are invited to sign up to help in the weekly workshop. There are two openings each week - one must be held by an adult, but one or two youth may sign up to assist. Please contact Liz Salamone to find out when you can help!

SUMMER PREVIEW

Registration is open for Missionpalooza (July 24-28) and Vacation Bible School (August 7-11)! For more information and to sign up, please visit our website.

YOUTH GROUP COLLECTION FOR UKRAINE

The Youth Group is collecting items for Ukrainian refugees through Saint's Place. The collection is focused on children, including baby and kids' socks and underwear, twin and double sheets, blankets, and backpacks (which can be filled with school supplies). The collection will take place through June 6 in the Narthex.

OUTREACH

Cameron Ministries is having a community Baby Shower on June 23rd. Here is a list of suggested items (all new please): Baby Blankets, bottles, pacifiers, baby lotion, baby shampoo, sleep sacs, and onsies, preferably 0-3 months (boys or girls) baby socks, washcloths, or anything for new babies.

There will be a basket in the hall outside the church office to collect these items.

MEMORIAL FLOWERS

Thank you to everyone who has donated to flowers for memorials, celebrations, and thanksgivings. These flowers are donated for a date of your choice: in memory of loved ones, in thanksgiving, or in celebration of special events. The Altar Guild breaks down the arrangements into individual bouquets that are delivered to members of the parish who are celebrating, ill, or have other concerns. The cost is \$75.00 per Sunday. If you would like to reserve a date, please contact the office at 586-1226.

PLEASE PRAY FOR:

Ginger van der Meid, recovering from a fall and hospitalization;
Jim Baroody, health concerns;
James Brederode, serious motorcycle accident;
James S. Warne, brother of David Warne, liver cancer,
Janet Steiner, wife of Ed Kokkelenberg, serious health concerns;
Janet Campbell, hospice;
Jonathan Ragan, friend of Kenn and Aurora Martinez, serious health concerns;
Joani Hauge and Theo Georgiev, relatives of Andy and Karen Kalinowski,
health concerns;
Mike Longton, family of Warren Olson, recovering from a serious heart attack;
Jim, friend of Ceci McCurdy's family, serious health concerns.

ONGOING;

Scott Ornt; Tom Blum; Karl Hendrickson; Frances; Bella O'Neil; Austin Kellogg;
Barry Balonek; Trevor Smith; Olivia; Susan Finlay; Judi Bachelder; Tom Wright;
Beth; Steve; George Tice; Wayne Denlinger; David Miller; Sarah McCurdy; Sarah
Koopus; Anu Abhyankar; Dick Seils; Jean Snyder and family; Andrew Green; Joel
Krenis; Gladys Wiedrich; Natalie McComb; Susan Watt; Tom Frank; Jeannie
Young; Carol Bates; Chrystal Dudley; Lisa Crocket; David; William Jackman; Ella
Dyson; Sue Thomas; Lee McKee; Marjorie Russer; Duane Attinkson; Gene
Johnson, John McCleod; Bill Shield; Matt Eggars; Angelina Gentry; Adrian
Badlu; Beverly French; Yasuo Onishi; Frank Chiella; Ron Young; The Rev. Dr.
Sonia Waters; Nina Ornt; Jane Wells; Claire Crump; Tony Sorge; Doug Wegman;
Ann Dillon; Peter Hazelman.

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. We generally keep names on this list for about four weeks, unless we're aware of a continuing need. If we've removed a prayer request which you would like to appear for another 4-6 weeks, please call the church office. Thank you for your good help in bringing prayer requests to our attention.

TRINITY SUNDAY

Feast that celebrates “the one and equal glory” of Father, Son, and Holy Spirit, “in Trinity of Persons and in Unity of Being” (BCP, p. 380). It is celebrated on the first Sunday after Pentecost. Trinity Sunday is one of the seven principal feasts of the church year (BCP, p. 15). The proper readings and collect for Trinity Sunday are used only on the feast, not on the weekdays following. The numbered proper which corresponds most closely to the date of Trinity Sunday is used (BCP, p. 228). The BCP also provides the proper “Of the Holy Trinity” for optional use at other times, subject to the rules of the calendar of the church year (see BCP, pp. 251, 927). The Hymnal 1982 presents ten hymns in a section on The Holy Trinity (Hymns 362-371), including “Holy, holy, holy! Lord God Almighty!” (Hymn 362), “Come, thou almighty King” (Hymn 365), and “Holy Father, great Creator” (Hymn 368).

Celebration of Trinity Sunday was approved for the western church by Pope John XXII in 1334. This feast is associated with Thomas Becket (c. 1118-1170), who was consecrated bishop on Trinity Sunday, 1162. His martyrdom may have influenced the popularity of the feast in England and the custom of naming the remaining Sundays of the church year “Sundays after Trinity.” The Sarum Missal and editions of the Prayer Book through the 1928 BCP named these Sundays the Sundays after Trinity. The 1979 BCP identifies this portion of the church year as the season after Pentecost, and names these Sundays the Sundays after Pentecost (see BCP, p. 32).

CHRIST EPISCOPAL CHURCH

SEMINARIAN

David Jutsum

DIRECTOR OF MUSIC

Dr. David Baskeyfield

ASSISTANT DIRECTOR OF MUSIC

Alden Wright

CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

SEXTONS

Mary Thor, Rick Webster, Tristan Berlet

WARDENS

Daryl Sharp, Pat Morrow

VESTRY

Mark Dwyer, Jane Gorsline, Alan Jonason,
Patty Sampson-Bouchard, Jeremy Brown, Natalie Mai-Dixon,
Nahoko Kawakyu-O'Connor, Mike Kramer, Richard Smith,
Michael Lehman (Treasurer), Kay Marshman (Clerk of the Vestry)

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