



CHRIST CHURCH
- PITTSFORD -

THE SECOND SUNDAY OF EASTER

WELCOME! We are delighted to have you worship with us today. If you are a visitor, we hope you leave as a friend; please complete a “welcome card” found in the pew racks. Please join us at the altar rail for Communion. You may request gluten free wafers from the clergy. We hope you will return!



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

SUNDAY, APRIL 16, 2023
TEN O’CLOCK IN THE MORNING

THIS WEEK AT CHRIST CHURCH

SUNDAY, April 16

8:00 am	Worship Service with Holy Communion
9:00 am	Coffee Hour Farewell to Mark Brummitt
10:00 am	Worship Service with Communion
10:00 am	Sunday School and Nursery Care
11:00 am	Coffee Hour Farewell to Mark Brummitt
11:15 am	Confirmation Class

MONDAY, April 17

10:00 am	Stretch and Strengthen
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TUESDAY, April 18

3:00 pm	Non Fiction Book Club
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WEDNESDAY, April 19

10:00 am	Worship Service
7:00 pm	Choir

SUNDAY, APRIL 23

8:00 am	Worship Service with Communion
9:00 am	Coffee Hour
10:00 am	Worship Service with Communion
10:00 am	Sunday School and Nursery Care
11:00 am	Coffee Hour
11:15 am	Confirmation Class

WORSHIP ASSISTANTS AT TODAY'S SERVICE

LECTORS
GREETERS

Laura Norris, Laura Despard, Libby Bakken
Johanna Heise, Amy Jewett

*We welcome the Very Rev. Virginia Tyler Smith
to worship with us this morning as our supply priest.*

ORGAN VOLUNTARY

O Filii et Filiae

Jeanne DEMESSIEUX 1921-68

HYMN 494 Crown him with many crowns

DIADEMATA

Celebrant Alleluia. Christ is risen.

People **He is risen indeed. Alleluia.**

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** *All sit.*

THE FIRST LESSON

ACTS 2:14a,22-32

PETER, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;

moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.'

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 16

CONSERVA ME, DOMINE

Sung by the choir.

PRESERVE me, O God *
for in thee have I put my trust.

O my soul, thou hast said unto the LORD *
Thou art my God, my goods are nothing unto thee.

All my delight is upon the saints, that are in the earth *
and upon such as excel in virtue.

But they that run after another god *
shall have great trouble.

Their drink-offerings of blood will I not offer *
neither make mention of their names within my lips.

The LORD himself is the portion of mine inheritance, and of my cup *
thou shalt maintain my lot.

The lot is fallen unto me in a fair ground *
yea, I have a goodly heritage.

I will thank the LORD for giving me warning *
my reins also chasten me in the night-season.

I have set God always before me *
for he is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced *
my flesh also shall rest in hope.

For why? thou shalt not leave my soul in hell *
neither shalt thou suffer thy Holy One to see corruption.

Thou shalt shew me the path of life; in thy presence is the fulness of joy *
and at thy right hand there is pleasure for evermore.

THE SECOND LESSON

I: PETER 1:3-0

BLESSED be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand as able.

HYMN 174 At the Lamb's high feast we sing

SALZBURG

THE GOSPEL

JOHN 20: 19-31

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen

the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Dr. Mark Brummitt

THE NICENE CREED

All stand as able.

WE believe in one GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All stand or kneel.

GRANT, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Celebrant

Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord. **Amen.**

Let us humbly confess our sins unto Almighty God.

THE GENERAL CONFESSION

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

All sit.

OFFERTORY ANTHEM

arr. Charles WOOD 1866-1926

This joyful Eastertide,
away with sin and sorrow!

My love, the Crucified,
has sprung to life this morrow.

*Had Christ, who once was slain,
not burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*

My flesh in hope shall rest,
and for a season slumber:
till trump from east to west
shall wake the dead in number.

Death's flood hath lost his chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver.

DUTCH, TRADITIONAL

DOXOLOGY: HYMN 380, v. 3

All stand as able.

PRAISE God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

THOMAS KEN 1637-1711

PSEAUMES OCTANTE TROIS DE DAVID 1551, alt.

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth: But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S. 125 SANCTUS AND BENEDICTUS

Richard PROULX 1937-2010

HOLY, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion. Please come forward and stand or kneel, filling up the entire altar rail. The Bread is received in the open palm. The Wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of Bread. You may request gluten free wafers from the clergy at the altar rail.

HYMN 179 “Welcome, happy morning!”
Sung by all.

FORTUNATUS

POSTCOMMUNION PRAYER

All stand as able.

Celebrant Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING AND DISMISSAL

MAY God the Father, by whose glory Christ was raised from the dead, raise you up to walk with him in the newness of his risen life: and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

HYMN 180 He is risen, he is risen!

UNSER HERRSCHER

ORGAN VOLUNTARY

Toccata in E, BWV 566

J. S. BACH 1685-1750

*We ask that you depart in silence,
in respect for those who may wish to listen to the organ voluntary.*

ANNOUNCEMENTS AND UPCOMING EVENTS

IN HONOR OF MARK BRUMMITT: LIBRARY DEDICATION TODAY

Following the 10.00 am service, please join our library dedication ceremony in honor and immense gratitude to Mark for his fifteen years of service, bringing us the *Christ Church Reads the Bible* adult education program. Mark has provided us an often humorous and always insightful perspective on the lessons and stories of our bible.

CELEBRATION OF RON'S MINISTRY

SUNDAY, APRIL 30

We will celebrate the ministry of The Rev. Dr. Ronald B. Young. Please join us in the Fellowship Room after each service for an enhanced coffee hour and a chance to reminisce with Ron.

NONFICTION BOOK CLUB

TUESDAY, APRIL 18: 3.00 PM

The group will discuss *The Agitators: Three Friends Who Fought for Abolition and Women's Rights* by Dorothy Wickenden. We have selected *The Man From The Future: The Visionary Ideas of John von Neumann* by Ananyo Bhattacharya for discussion at our meeting on May 16 at 3.00. To get more information about the book club, to be added to our distribution list or to suggest a book for discussion please contact Jim Baroody: jimbaroody@gmail.com.

WOMEN'S BOOK CLUB

THURSDAY, APRIL 27: 7.00 PM

We are reading *Beloved* by Toni Morrison. Sethe was born a slave and escaped to Ohio, but eighteen years later she is still not free. Sethe has too many memories of Sweet Home, the beautiful farm where so many hideous things happened. And Sethe's new home is haunted by the ghost of her baby, who died nameless and whose tombstone is engraved with a single word: Beloved. We will offer this meeting in a hybrid format, in person and Zoom. For additional information please contact Suzanne Lee: leeharris@frontiernet.net.

WEED AND WATER GANG

The beautiful gardens at Christ Church depend on the hard work of our parishioners. Led by Linda Baroody, the Weed and Water Gang, plant, water, weed, and help maintain not only the Memorial Garden but the outside gardens. If you could help occasionally or weekly please let Linda know: lbbaroody@gmail.com.

VACATION BIBLE SCHOOL

The theme is “Hero Hotline” and is tentatively planned for **August 7-11**. Children ages 4-grade 5 can register for a week of fun Bible stories and activities, and youth and adults are invited to volunteer throughout the week. Please visit our website to sign up.

MISSIONPALOOZA

JULY 24-28

A week of community service opportunities for youth entering grades 7-12.

PLEASE PRAY FOR:

Janet Campbell, hospice;

Jonathan Ragan, friend of Kenn and Aurora Martinez, serious health concerns;

Claire Crump, serious health concerns;

Joani Hauge and Theo Georgiev, relatives of Andy and Karen Kalinowski,
health concerns;

Mike Longton, family of Warren Olson, recovering from a serious heart attack;

Peter Hazelman, friend of Johanna Heise, leukemia;

Amy, daughter-in-law of Tom and Carol Wright, hospice;

Jim, friend of Ceci McCurdy's family, serious health concerns;

Tony Sorge, health concerns;

ONGOING:

Scott Ornt; Tom Blum; Karl Hendrickson; Frances; Bella O'Neil; Austin Kellogg;
Barry Balonek; Trevor Smith; Olivia; Susan Finlay; Judi Bachelder; Tom Wright;
Beth; Steve; George Tice; Wayne Denlinger; David Miller; Sarah McCurdy; Sarah
Koopus; Anu Abhyankar; Dick Seils; Jean Snyder and family; Andrew Green; Joel
Krenis; Gladys Wiedrich; Natalie McComb; Susan Watt; Tom Frank; Jeannie
Young; Carol Bates; Chrystal Dudley; Lisa Crocket; David; William Jackman; Ella
Dyson; Sue Thomas; Lee McKee; Marjorie Russer; Duane Attinkson; Gene Johnson,
John McCleod; Bill Shield; Matt Eggars; Angelina Gentry; Adrian Badlu; Beverly
French; Yasuo Onishi; Frank Chiella; Ron Young; The Rev. Dr. Sonia Waters; Nina
Ornt; Mayumi Jutsum; Jane Wells.

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. We generally keep names on this list for about four weeks, unless we're aware of a continuing need. If we've removed a prayer request which you would like to appear for another 4-6 weeks, please call the church office. Thank you for your good help in bringing prayer requests to our attention.

CHRIST EPISCOPAL CHURCH

RECTOR

The Rev. Dr. Ronald B. Young

SEMINARIAN

David Jutsum

DIRECTOR OF MUSIC

Dr. David Baskeyfield

ASSISTANT DIRECTOR OF MUSIC

Alden Wright

CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

FINANCIAL ADMINISTRATOR

Emily Wood

SEXTONS

Mary Thor, Rick Webster, Tristan Berlet

WARDENS

Daryl Sharp, Hilary Guthrie

VESTRY

Mark Dwyer, Jane Gorsline, Alan Jonason,
Patty Sampson-Bouchard, Jeremy Brown, Natalie Mai-Dixon,
Nahoko Kawakyu-O'Connor, Mike Kramer, Richard Smith,
Michael Lehman (Treasurer), Kay Marshman (Clerk of the Vestry)

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