



CHRIST CHURCH
- PITTSFORD -

THE FIFTH SUNDAY IN LENT

WELCOME! We are delighted to have you worship with us today. If you are a visitor, we hope you leave as a friend; please complete a “welcome card” found in the pew racks. Please join us at the altar rail for Communion. You may request gluten free wafers from the clergy. We hope you will return!



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

SUNDAY, MARCH 26, 2023
TEN O’CLOCK IN THE MORNING

THIS WEEK AT CHRIST CHURCH

SUNDAY, MARCH 26

8.00 am	Service of Holy Communion
9.00 am	Coffee Hour
9.00 am	Christ Church Forum
10.00 am	Service of Holy Communion
10.00 am	Sunday School and nursery care
11.00 am	Coffee Hour
11.00 am	Christ Church Forum
11.15 am	Confirmation Class

MONDAY, MARCH 27

10.00 am	Stretch and Strengthen
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WEDNESDAY, MARCH 29

10.00 am	Worship service
7.00 pm	Choir practice

FRIDAY, MARCH 31

10.30 am	Prepare dough for hot cross buns (please sign up!)
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SATURDAY, APRIL 1

9.00 am	Altar Guild
10.30 am	Youth Group: decorate hot cross buns

SUNDAY, APRIL 2

	PALM SUNDAY
8.00 am	Service of Holy Communion
9.00 am	Coffee Hour with hot cross buns
10.00 am	Service of Holy Communion
10.00 am	Sunday School and nursery care
11.00 am	Coffee Hour with hot cross buns
5.30 pm	Lenten choral concert

WORSHIP ASSISTANTS AT TODAY'S SERVICE

ACOLYTES	Helena Dixon, Sofia Leite, Emma Leite
CHALICE BEARERS	Laura Despart, Patty Bouchard
LECTORS	David Durham, Bob Krogstad, Mark Brummitt
GREETER	Nahoko Kawakyu-O'Connor
USHERS	Laura Norris, Kim Schaff, Cork Young, Mike Kramer, Richard Smith

*We ask that you gather in silence
to respect the private prayer of those around you.*

At the introduction to the processional hymn, all stand as able.

HYMN 510 Come, Holy Spirit, heavenly Dove

ST. AGNES

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON

set by William BYRD c. 1540-1623

Sung by the choir.

LORD, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE FIRST LESSON

EZEKIEL 37:1-11

THE hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O

Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 130

DE PROFUNDIS

Sung by the choir.

OUT of the deep have I called unto thee, O LORD *
LORD, hear my voice.
O let thine ears consider well *
the voice of my complaint.

If thou, LORD, wilt be extreme to mark what is done amiss *
O Lord, who may abide it?

For there is mercy with thee *
therefore shalt thou be feared.

I look for the LORD; my soul doth wait for him *
in his word is my trust.

My soul fleeth unto the LORD *
before the morning watch, I say, before the morning watch.

O Israel, trust in the LORD, for with the LORD there is mercy *
and with him is plenteous redemption.

And he shall redeem Israel *
from all his sins.

THE SECOND LESSON

ROMANS 8:6-11

TO set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand as able.

HYMN 511 Holy Spirit, ever living

ABBOTS LEIGH

THE GOSPEL

JOHN 11: 1-45

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

NOW a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Mr. David Jutsum

THE NICENE CREED

All stand as able.

WE believe in one GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All stand or kneel.

LIFTING our voices and turning toward God, let us pray for the church, the world, and all who are in need.
A brief silence.

God, our sure strength, set the mind of your church on the Spirit of love and kinship. Bring healing where there is division and hope where there is worry. Lord, have mercy.

Christ, have mercy.

You bring life where was despair and death. Bring new hope and new growth to barren lands and water to parched earth. Lord, have mercy.

Christ, have mercy.

Listen to the voices of the weak, the vulnerable, and the oppressed. Guard people in all lands from danger and injustice. Lord, have mercy.

Christ, have mercy.

Martha and Mary pleaded for healing. Hear the cries of your people who call out in need and pain. Grant healing and comfort to those ill in body, mind, or spirit. Lord, in your mercy.

Christ, have mercy.

Bring life to dry bones in our community. Breathe your life-giving Spirit into the corners of our ministry that need renewal. Lord, have mercy.

Christ, have mercy.

Celebrant

Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord. **Amen.**

Let us humbly confess our sins unto Almighty God.

THE GENERAL CONFESSION

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

All sit.

OFFERTORY ANTHEM

Thomas MORLEY c. 1557-1602

IAM the resurrection and the life, saith the Lord: he that believeth in me, yea, though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die. I know that my redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin, worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself and mine eyes shall behold, and not another. We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave and the Lord hath taken away. blessed be the name of the Lord.

OFFERTORY SENTENCE

All stand.

Celebrant All things come from thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

As our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S. 158

AGNUS DEI

WILLAN

O LAMB of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion. Please come forward and stand or kneel, filling up the entire altar rail. The Bread is received in the open palm. The Wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of Bread. You may request gluten free wafers from the clergy at the altar rail.

HYMN 324 Let all mortal flesh keep silence

PICARDY

HYMN 149 Eternal Lord of love, behold your Church

OLD 124TH

Both Communion hymns are sung by all.

POSTCOMMUNION PRAYER

All stand as able.

Celebrant Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER AND DISMISSAL

GRANT, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 390 Praise to the Lord

LOBE DEN HERREN

ORGAN VOLUNTARY

Prelude in B minor, BWV 544

J. S. BACH 1685-1750

*We ask that you depart in silence,
in respect for those who may wish to listen to the organ voluntary.*

ANNOUNCEMENTS AND UPCOMING EVENTS

CHORAL CONCERT: LENTEN REFLECTIONS

SUNDAY, APRIL 2: 5.30 PM

Christ Church is offering a short recital of Lenten choral music as we prepare to enter Holy Week. The section leaders will sing as a professional eight-voice chamber ensemble to bring us some incredible music, from the 16th century to modern day composers, meditating on various aspects of our shared Lenten journey. The program features music by Henry Purcell, Thomas Tallis, Carlo Gesualdo, Orlando Lassus, Francis Poulenc, Edward Bairstow, Kenneth Leighton, and John Sanders. The recital will last slightly under an hour and childcare will be provided. We invite you to come support these young musicians as through God's gift of music we make space for quiet contemplation, self-examination and reflection. Childcare is available.

MARK BRUMMITT: FORUM

SUNDAY, MARCH 26

The Beauty of Holiness.

The New Testament's healing stories might lead us to believe that Jesus equated human wholeness with physical wellbeing. The significance awarded Jesus's death and resurrection, however, suggest that a rather different perspective is at play. In this two-week series we shall read a number of healing stories from a variety of perspectives and consider the ways in which—then as now—they challenge many assumptions about the nature of full human personhood.

BINGO NIGHT

FRIDAY, APRIL 14: 6.00 PM

Mark your calendar for a night of family fun, food and fellowship. Please call 585-586-1226 to sign up, or e-mail sundayschool@christchurchpittsford.com.

HOT CROSS BUNS

Please join us to prepare hot cross buns for Palm Sunday! Alysa Plummer will be leading the group of parish volunteers on Friday, March 31 at 10.30 am to prepare the dough and rolls, which will be proofed overnight and baked on Saturday, April 1. On Saturday morning at 10.30 am, Youth Group and parishioners will meet to decorate the baked hot cross buns.

Please email Liz at sundayschool@christchurchpittsford.com, or call the office at 586-1226 if you are interested in helping on Friday or Saturday with this fun, intergenerational activity.

HOLY COMMUNION CLASS FOR CHILDREN

SUNDAY, APRIL 2: 11.00 AM

The Rev. Virginia Tyler Smith will lead the class in church following the 10.00 am service on Palm Sunday (about 50 minutes). This class is open to children in second grade or older to learn about the meaning and practicalities of receiving Holy Communion. Children whose parents want their children to receive instruction before beginning to receive Holy Communion and children who have already been receiving communion but whose parents desire instruction are welcome to attend. Please register for the class by emailing Cindy Kline or by calling the parish office: parishadmin@christchurchpittsford.com; 585-586-1226.

OUTREACH PROJECTS

Recently we received a donation request from RMM for empty egg cartons that will be used as acoustical insulation in a Music Room at RMM headquarters in Lyons, NY. Please deposit egg cartons in the designated basket outside the church office.

LENTEN OUTREACH: SOCKS FOR VETERANS' OUTREACH AGENCY

As a reflection of the Maundy Thursday foot washing tradition in the Bible, we will be collecting socks for Veteran's Outreach. Please deposit only new socks for men and women in the designated basket outside the church office. Deadline: April 12.

PLEASE PRAY FOR:

Joe Pia, died;

Mike Longton, family of Warren Olson, recovering from a serious heart attack;

Peter Hazelman, friend of Johanna Heise, leukemia;

Amy, daughter-in-law of Tom and Carol Wright, hospice;

Jim, friend of Ceci McCurdy's family, serious health concerns;

Tony Sorge, health concerns;

ONGOING:

Scott Ornt; Tom Blum; Karl Hendrickson; Frances; Bella O'Neil; Austin Kellogg; Barry Balonek; Trevor Smith; Olivia; Susan Finlay; Judi Bachelder; Tom Wright; Beth; Steve; George Tice; Wayne Denlinger; David Miller; Sarah McCurdy; Sarah Koopus; Anu Abhyankar; Dick Seils; Jean Snyder and family; Andrew Green; Joel Krenis; Gladys Wiedrich; Natalie McComb; Susan Watt; Tom Frank; Jeannie Young; Carol Bates; Chrystal Dudley; Lisa Crocket; David; William Jackman; Ella Dyson; Sue Thomas; Lee McKee; Marjorie Russer; Duane Attinkson; Gene Johnson, John McCleod; Bill Shield; Matt Eggars; Angelina Gentry; Adrian Badlu; Beverly French; Yasuo Onishi; Frank Chiella; Ron Young; The Rev. Dr. Sonia Waters; Nina Ornt; Mayumi Jutsum.

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. We generally keep names on this list for about four weeks, unless we're aware of a continuing need. If we've removed a prayer request which you would like to appear for another 4-6 weeks, please call the church office. Thank you for your good help in bringing prayer requests to our attention.

HOLY WEEK AND EASTER AT CHRIST CHURCH

Palm Sunday: April 2, 2023

Services of Holy Communion at 8.00 and 10.00 am
Choral Concert, *Lenten Reflections*: 5.30 pm
(Childcare available for concert)

Wednesday in Holy Week: April 5

Service: 10.00 am

Maundy Thursday: April 6

Choral Service: 5.30 pm
Holy Communion and the Stripping of the Altar

Good Friday: April 7

Choral service with chanted Passion Gospel: 12.00 pm
Service with spoken Passion Gospel: 5.30 pm

Easter Sunday: April 9

Identical Choral Services: 8.00 and 10.00 am
(Nursery care available during both services)

EASTER FLOWERS

There are three envelopes in the back of church and on the table in the narthex. The first one is a general Easter offering. The second is an envelope for Easter flowers. The final one is a music offering; like the flowers, you can offer thanksgiving and memorial gifts. To publish your gifts in the Easter bulletin we ask that your envelopes be submitted to the parish office by Monday, March 27 (please note extended deadline.) Gifts collected will be published in the April edition of the *Enlightener*. Thank you in advance for your generosity. Your gifts will beautify this holy place and will undoubtedly help to make a joyful noise to the Lord.

CHRIST EPISCOPAL CHURCH

RECTOR

The Rev. Dr. Ronald B. Young

SEMINARIAN

David Jutsum

DIRECTOR OF MUSIC

Dr. David Baskeyfield

ASSISTANT DIRECTOR OF MUSIC

Alden Wright

CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

FINANCIAL ADMINISTRATOR

Emily Wood

SEXTONS

Mary Thor, Rick Webster, Tristan Berlet

WARDENS

Daryl Sharp, Hilary Guthrie

VESTRY

Mark Dwyer, Jane Gorsline, Alan Jonason,
Patty Sampson-Bouchard, Jeremy Brown, Natalie Mai-Dixon,
Nahoko Kawakyu-O'Connor, Mike Kramer, Richard Smith,
Michael Lehman (Treasurer), Kay Marshman (Clerk of the Vestry)

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www.christchurchpittsford.com