



CHRIST CHURCH
- PITTSFORD -

THE FOURTH SUNDAY IN LENT

WELCOME! We are delighted to have you worship with us today. If you are a visitor, we hope you leave as a friend; please complete a “welcome card” found in the pew racks. Please join us at the altar rail for Communion. You may request gluten free wafers from the clergy. We hope you will return!



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

SUNDAY, MARCH 19, 2023
TEN O’CLOCK IN THE MORNING

THIS WEEK AT CHRIST CHURCH

SUNDAY, MARCH 19

8.00 am	Service of Holy Communion
9.00 am	Coffee Hour
9.00 am	Christ Church Forum
10.00 am	Service of Holy Communion
10.00 am	Sunday School and nursery care
11.00 am	Coffee Hour
11.00 am	Christ Church Forum
11.15 am	Confirmation Class

MONDAY, MARCH 20

10.00 am	Stretch and Strengthen (<i>note new time</i>)
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TUESDAY, MARCH 21

3.00 pm	Non-fiction Book Club
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WEDNESDAY, MARCH 22

10.00 am	Worship service
7.00 pm	Choir practice

SATURDAY, MARCH 25

9.00 am	Altar Guild
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SUNDAY, MARCH 26

8.00 am	Service of Holy Communion
9.00 am	Coffee Hour
9.00 am	Christ Church Forum
10.00 am	Service of Holy Communion
10.00 am	Sunday School and nursery care
11.00 am	Coffee Hour
11.00 am	Christ Church Forum
11.15 am	Confirmation Class

WORSHIP ASSISTANTS AT TODAY'S SERVICE

ACOLYTES	Helena Dixon, Avery Dunham, Trip Judson
CHALICE BEARERS	Wes Dixon, Nancy Dhurjaty
LECTORS	Laura Despard, John W. Stewart, Laura Norris
USHER	Kay Marshman
GREETERS	Johanna Heise, Amy Jewett, Nahoko Kawakyu-O'Connor

*We welcome The Rev. Padraic Collins-Bohrer
to worship with us this morning as our supply priest.*

Please gather in silence to respect the private prayer of those around you.

At the introduction to the processional hymn, all stand.

ORGAN VOLUNTARY

Three Psalm-Preludes, set 1: no. 3

Herbert HOWELLS 1895-1983

Yea, though I walk through the valley of the shadow of death

HYMN 493 O for a thousand tongues to sing

AZMON

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S. 91 KYRIE ELEISON

set by Healey WILLAN 1880-1968

LORD, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

GRACIOUS Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** *All sit.*

THE LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23

Sung by the choir.

DOMINUS REGIT ME

set by C. Hylton STEWART 1884-1932

THE LORD is my shepherd *
therefore can I lack nothing.

He shall feed me in a green pasture *
and lead me forth beside the waters of comfort.

He shall convert my soul *
and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death , I will fear no evil *
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me *
thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life *
and I will dwell in the house of the LORD for ever.

THE SECOND LESSON

EPHESIANS 5:8-14

ONCE you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

All stand as able.

HYMN 663 The Lord my God my shepherd is

CRIMOND

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath."

But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Padraic Collins-Bohrer

THE NICENE CREED

All stand as able.

WE believe in one GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All stand or kneel.

LET us pray for the needs of the world.

A brief silence.

Saving God, you are the giver of living water, the source of deepest compassion and the fountain of eternal life. We pray for the church universal throughout the world, for an end to our divisions, for all who lead and all who minister, and for all the baptized. Lord, have mercy.

Christ, have mercy.

In your hands are the depths of the earth and the seas that you have made. Make us faithful inhabitants of this earth, caring for the waterways and their creatures. Lord, have mercy.

Christ, have mercy.

For the nations of the world, for peacemakers, for the governing authorities in this and every land, for all civil servants, military, and public safety officers. Lead the nations of the world away from the wilderness of sin and evil; and toward the light of love and peace. Lord, have mercy.

Christ, have mercy.

For all who yearn for health, for those in mental anguish or spiritual turmoil, for the incurably ill, and for all who remember and care for them; bring them your healing balm and peace. Lord, have mercy.

Christ, have mercy.

For gratitude in all of life's blessings: food and shelter; friends, pets, and companion animals; for meaningful work and life-giving Sabbath time; for minds to think and hearts that love. Lord, have mercy.

Christ, have mercy.

For hearts to do what is good and right and true, and for humility before Christ. Lord, have mercy.

Christ, have mercy.

For the witness and testimony of the saints who have gone before us into eternal life. Let us boast in the hope they have shared. Lord, have mercy.

Christ, have mercy.

Celebrant

Let us confess our sins against God and our neighbor.

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People offer one another a sign of peace.

WELCOME AND ANNOUNCEMENTS

All sit.

OFFERTORY ANTHEM

Henry PURCELL 1659-95

Hear my prayer, O LORD, and let my crying come unto thee.

PSALM 102:1

OFFERTORY SENTENCE

All stand.

Celebrant All things come from thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth: Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S. 114 SANCTUS AND BENEDICTUS

WILLAN

HOLY, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S. 158

AGNUS DEI

WILLAN

O LAMB of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion. Please come forward and stand or kneel, filling up the entire altar rail. The Bread is received in the open palm. The Wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of Bread. You may request gluten free wafers from the clergy at the altar rail.

HYMN 692 I heard the voice of Jesus say

THIRD MODE MELODY

HYMN 538 God of mercy, God of grace

LUCERNA LAUDONIAE

Both Communion hymns are sung by all.

POSTCOMMUNION PRAYER

All stand as able.

Celebrant Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER AND DISMISSAL

GRANT, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 370 I bind unto myself this day vv. 1-4, 7 ST. PATRICK'S BREASTPLATE
v. 6 sung by the choir alone

ORGAN VOLUNTARY

Phantasia Hibernica

ANON.

*We ask that you depart in silence,
in respect for those who may wish to listen to the organ voluntary.*

ANNOUNCEMENTS AND UPCOMING EVENTS

MARK BRUMMITT: FORUMS

Bodies of Belief: On Wholeness and Human Being

The New Testament's healing stories might lead us to believe that Jesus equated human wholeness with physical wellbeing. The significance awarded Jesus's death and resurrection, however, suggest that a rather different perspective is at play. In this two-week series we shall read a number of healing stories from a variety of perspectives and consider the ways in which—then as now—they challenge many assumptions about the nature of full human personhood.

March 19: *Blessings and Curses*

March 26: *The Beauty of Holiness*

VESTRY LIAISONS

During our Listening Session feedback meeting, the Vestry promised to provide a list of Vestry members who volunteered to help with the development and success of our Christ Church committees.

Portfolio

Building and grounds

Sunday School and youth ministry

Adult education

Outreach

Parish life

Chairperson / Vestry Liaison(s)

Bill Shaw, Chair

*Patty Sampson-Bouchard
Nahoko Kawakyu-O'Connor*

*Jeremy Brown
Jane Gorsline*

*Kay Marshman, Chair
Mike Kramer*

*Natalie Mai-Dixon
Richard Smith
Mark Dwyer
Alan Jonason*

Please call the office at 586-1226 or refer to your directory if you would like contact information for any member of the Vestry.

FAMILY BINGO NIGHT

FRIDAY, APRIL 14: 6.00 PM

Mark your calendar for a night of family fun, food and fellowship. More information is coming soon.

SUMMER PREVIEW: CHILDREN AND YOUTH

We are starting to plan **Missionpalooza** and **Vacation Bible School** for the summer of 2023. Missionpalooza, a week of community service opportunities for youth entering grades 7-12, is tentatively planned for July 24-28. Our Vacation Bible School theme is "Hero Hotline" and is tentatively planned for August 7-11. Children ages 4-grade 5 can register for a week of fun Bible stories and activities, and youth and adults are invited to volunteer throughout the week. We will share more details and sign-ups in the spring.

HOLY COMMUNION CLASS FOR CHILDREN

SUNDAY, APRIL 2: 11.00 AM

The Rev. Virginia Tyler Smith will lead the class in church following the 10.00 am service on Palm Sunday (about 50 minutes). This class is open to children in second grade or older to learn about the meaning and practicalities of receiving Holy Communion. Children whose parents want their children to receive instruction before beginning to receive Holy Communion and children who have already been receiving communion but whose parents desire instruction are welcome to attend. Please register for the class by emailing Cindy Kline or by calling the parish office: parishadmin@christchurchpittsford.com; 585-586-1226.

OUTREACH

Rural Migrant Ministries (RMM) is an organization that provides advocacy and support for migrant workers in this area. Over the years Christ Church has helped RMM through grants and volunteer assistance. Recently we received a donation request from RMM for empty egg cartons that will be used as acoustical insulation in a Music Room at RMM headquarters in Lyons, NY. Please deposit egg cartons in the designated basket outside the church office.

LENTEN OUTREACH

As a reflection of the Maundy Thursday foot washing tradition in the Bible, we will be collecting socks for Veteran's Outreach. Please deposit only new socks for men and women in the designated basket outside the church office.

PLEASE PRAY FOR:

Joe Pia, died;

Mike Longton, family of Warren Olson, recovering from a serious heart attack;

Peter Hazelman, friend of Johanna Heise, leukemia;

Eleanor Guldbeck, daughter of Janet Guldbeck and niece of Alec Sutherland,
died from leukemia;

Amy, daughter-in-law of Tom and Carol Wright, hospice;

Nina Ornt, fractured hip and elbow;

Hunter, cousin of the Ornt family, seriously ill;

Mayumi Jutsum, wife of David Jutsum, recovering from second surgery;

Jim, friend of Ceci McCurdy's family, serious health concerns;

Tony Sorge, health concerns;

ONGOING:

Scott Ornt; Tom Blum; Karl Hendrickson; Frances; Bella O'Neil; Austin Kellogg;
Barry Balonek; Trevor Smith; Olivia; Susan Finlay; Judi Bachelder; Tom Wright;
Beth; Steve; George Tice; Wayne Denlinger; David Miller; Sarah McCurdy; Sarah
Koopus; Anu Abhyankar; Dick Seils; Jean Snyder and family; Andrew Green; Joel
Krenis; Gladys Wiedrich; Natalie McComb; Susan Watt; Tom Frank; Jeannie
Young; Carol Bates; Chrystal Dudley; Lisa Crocket; David; William Jackman; Ella
Dyson; Sue Thomas; Lee McKee; Marjorie Russer; Duane Attinkson; Gene Johnson,
John McCleod; Bill Shield; Matt Eggars; Angelina Gentry; Adrian Badlu; Beverly
French; Yasuo Onishi; Frank Chiella; Ron Young; The Rev. Dr. Sonia Waters.

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. We generally keep names on this list for about four weeks, unless we're aware of a continuing need. If we've removed a prayer request which you would like to appear for another 4-6 weeks, please call the church office. Thank you for your good help in bringing prayer requests to our attention.

HOLY WEEK AND EASTER AT CHRIST CHURCH

Palm Sunday: April 2, 2023

Services of Holy Communion at 8.00 and 10.00 am
Choral Concert, *Lenten Reflections*: 5.30 pm
(Childcare available for concert)

Wednesday in Holy Week: April 5

Service: 10.00 am

Maundy Thursday: April 6

Choral Service: 5.30 pm
Holy Communion and the Stripping of the Altar

Good Friday: April 7

Choral service with chanted Passion Gospel: 12.00 pm
Service with spoken Passion Gospel: 5.30 pm

Easter Sunday: April 9

Identical Choral Services: 8.00 and 10.00 am
(Nursery care available during both services)

EASTER FLOWERS

There are three envelopes in the back of church and on the table in the narthex. The first one is a general Easter offering. The second is an envelope for Easter flowers. The final one is a music offering; like the flowers, you can offer thanksgiving and memorial gifts. To publish your gifts in the Easter bulletin we ask that your envelopes be submitted to the parish office by Monday, March 15. Gifts collected thereafter will be published in the April edition of the *Enlightener*. Thank you in advance for your generosity. Your gifts will beautify this holy place and will undoubtedly help to make a joyful noise to the Lord.

CHRIST EPISCOPAL CHURCH

RECTOR

The Rev. Dr. Ronald B. Young

SEMINARIAN

David Jutsum

DIRECTOR OF MUSIC

Dr. David Baskeyfield

ASSISTANT DIRECTOR OF MUSIC

Alden Wright

CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

FINANCIAL ADMINISTRATOR

Emily Wood

SEXTONS

Mary Thor, Rick Webster, Tristan Berlet

WARDENS

Daryl Sharp, Hilary Guthrie

VESTRY

Mark Dwyer, Jane Gorsline, Alan Jonason,
Patty Sampson-Bouchard, Jeremy Brown, Natalie Mai-Dixon,
Nahoko Kawakyu-O'Connor, Mike Kramer, Richard Smith,
Michael Lehman (Treasurer), Kay Marshman (Clerk of the Vestry)

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www.christchurchpittsford.com