

**THE NATIVITY
OF OUR LORD JESUS CHRIST**



FESTIVAL SERVICE OF HOLY EUCHARIST

FOR

CHRISTMAS EVE

December 24, 2023

*at four o'clock in the afternoon
and eight o'clock in the evening*

CHRIST EPISCOPAL CHURCH, PITTSFORD

WELCOME TO CHRIST EPISCOPAL CHURCH this Christmas Eve!

About this Service

We are delighted to have you here with us and wish you and your dear ones a blessed and happy Christmas.

Episcopal worship includes changes in posture like standing, sitting, and kneeling. These are suggested. At any time in the service, you may remain seated as is best and most comfortable for you.

We will share Holy Communion during this service. Without exception, everyone is welcome to receive communion, whatever your faith tradition. The ushers will assist in guiding you to communion.

If you are new or visiting today, we hope that you will leave as a friend. Please fill out the information card found in the welcome brochure in the pews. You may give it to an usher or to the clergy after the service. This will allow us to tell you more about Christ Church and our community and activities.

We have a terrific Sunday School program for kids, age 3 through high school. Sunday School Classes are held during at the 10:00 am service for all ages. We also offer nursery care for infants and children through age 2 during the 10:00 am service.



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

Please take a moment before we begin to silence cellular telephones.

*Our thanks to the Altar Guild and parish staff
for their decoration of the church for this service*

Please stand, as able.

HYMN

Verse one sung by a chorister; verse two sung by the choir.

Verses three, four and five sung by all.

H. J. GAUNTLETT 1805-76

vv. 1-4 harmonized by A. H. MANN 1850-1929

IRBY 87 87 77

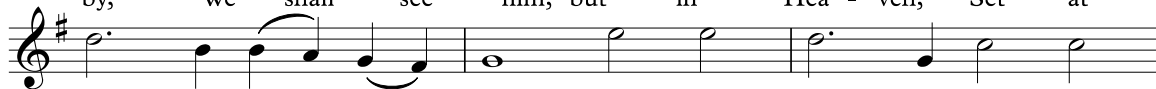
v. 5 arranged by David WILLCOCKS 1919-2015



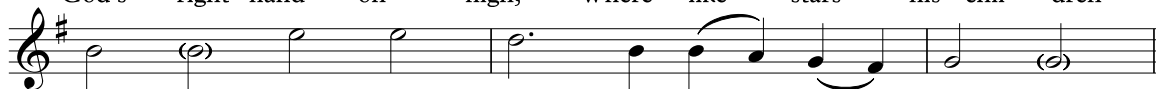
Once in roy - al Da - vid's ci - ty Stood a low - ly cat - tle
He came down to earth from Hea - ven, Who is God and Lord of
And through all his won - drous child-hood He would ho - nor and o -
For he is our child hood's pat - tern; Day by day, like us he
Not in that poor low - ly sta - ble, With the ox - en stan - ding



shed, Where a mo - ther laid her ba - by In a
all, And his shel - ter was a sta - ble, And his
bey, Love, and watch the low - ly mai - den, In whose
grew; He was lit - tle, weak and help - less, Tears and
by, We shall see him; but in Hea - ven, Set at



man - ger for his bed: Ma - ry was that mo - ther
cra - dle was a stall; With the poor and mean and
gen - tle arms he lay; Christ - ian child - ren all must
smiles like us he knew; And he feel - eth for our
God's right hand on high; Where like stars his chil - dren



mild, Je - sus Christ her lit - tle child.
low - ly Lived on earth our sa - vior ho - ly.
be Mild, o - be - dient, good as he.
sad - ness And he shar - eth in our glad - ness.
crowned All in white shall wait a - round.

Mrs. C. F. ALEXANDER 1818-95

THE ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the choir.

GLORY be to God on high,
and on earth peace, good will toward men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory:

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art the most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O GOD, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

HYMN

att. J. F. WADE 1711-86

ADESTE FIDELES IRR.

descant, David WILLCOCKS

O come, all ye faith - ful, Joy - ful and tri - um - phant, O come ye, O
God of God, Light of Light, Lo! he ab -
See how the shep - herds, Sum - moned to his crad - le, Leav - ing their
Sing, choirs of an - gels, Sing in ex - ul - ta - tion, Sing, all ye
Yea, Lord, we greet thee, Born this hap - py mor - ning, Je - su to
come ye to Beth - le - hem; Come and be - hold him
hors not the Vir - gin's womb; Ver - ry God, Be -
flocks draw nigh with low - ly fear; We to will thi - ther
ci - ti - zens of heav'n a - bove; Glo - ry to God
thee be glo - ry giv'n; Word of the Fa - ther,
Born the King of An - gels: O come, let us a - dore him, O come, let us a -
got - ten, not cre - a - ted:
Bend our joy - ful foot - steps:
In the high - est:
Now in flesh ap - pear - ing:
dore him, O come, let us a - dore him, Christ the Lord!

LATIN, 18TH CENTURY

translated by Frederick OAKELEY et al.

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

ISAIAH 9: 2-7

THE people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of Hosts will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 96: 1-9 *Cantate Domino (recited responsively)*

¹ Sing to the Lord a new song; *

sing to the Lord, all the whole earth.

² Sing to the Lord and bless the divine name; *

proclaim the good news of our salvation from day to day.

³ Declare the glory of the Lord among the nations *

and the wonders of God among all peoples.

⁴ For great is the Lord and greatly to be praised, *

more to be feared than all gods.

⁵ As for all the gods of the nations, they are but idols; *

but it is you, O Lord, who made the heavens.

⁶ Oh, the majesty and magnificence of your presence! *

Oh, the power and the splendour of your sanctuary!

⁷ Ascribe to the Lord, you families of the peoples; *

ascribe to the Lord honour and power.

⁸ Ascribe to the Lord the honour due the divine name; *

bring offerings and come into the courts of the Lord.

⁹ Worship the Lord in the beauty of holiness; *

let the whole earth tremble before God.

THE SECOND LESSON

TITUS 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.
People Thanks be to God.

Please stand, as able.

HYMN

GLORIA 77 77 AND REPEAT
Edward Shippen BARNES 1887-1958

An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
Come to Beth - le - hem and see Him whose birth the an - gels sing;
And the moun-tains in re - ply E - cho - ing their joy - ous strains. Glo -
Come, a - dore on ben - ded knee, Christ the Lord, the new-born King.
- - - ri - a in ex - cel - sis De - o; Glo -
- - - ri - a in ex - cel - sis De - o

FRENCH TRADITIONAL

THE GOSPEL

LUKE 2: 1-20

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

IN those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. And all went to be enrolled, each to his own city. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night.

And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, “Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host praising God and saying, “Glory to God in the highest, and on earth peace among men with whom he is pleased!”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Julianne Buenting

A time of silence is kept after the sermon.

CAROL

Sung by the choir.

DING dong! merrily on high
In heaven the bells are ringing:
Ding dong! verily the sky
Is riven with angels singing.

“Gloria, Hosanna in excelsis!”

[Glory to God in the highest]

E'en so here below, below,
Let steeple bells be swungen,
And “io, io, io!”
By priest and people sungen!

[Latin interjection, viz. “Hooray!”]

Gloria, Hosanna in excelsis!

Pray you, dutifully prime
Your matin chime, ye ringers.
May you beautifully rhyme
Your eve'time song, ye singers.

Gloria, Hosanna in excelsis!

words, GEORGE RATCLIFFE WOODWARD 1848-1934
melody, from JEHAN TABOUROT 1519-93
harmonized, CHARLES WOOD 1866-1926

Please stand, as able.

THE NICENE CREED

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With the angels and the heavenly chorus, we proclaim your glory, O God, as we pray for the church and the whole world, saying Holy God, hear our prayer.

Creating God, in this holy night, your Son our Savior was born in human flesh. Renew the church that we all may proclaim the redeeming love of Christ the Lord.

Holy God, hear our prayer.

In this holy night, there was no room in the inn for the Holy Family
Guide us to serve and care for one another, especially the poor, the lonely, and those lacking shelter, safety, and the necessities of life.

Holy God, hear our prayer.

In this holy night, the angels sang, 'Peace to God's people on earth.'
Guide the leaders of all nations and strengthen all those who work for peace, justice and the common good, throughout the world.

Holy God, hear our prayer.

In this holy night, Christ came among us as a light shining in the darkness.
Bring comfort to those suffering from trouble of body, mind or spirit, remembering especially those on our parish prayer list.

Holy God, hear our prayer.

In this holy night, heaven is come down to earth, and earth is raised to heaven.
May those who have departed this life in faith, and those whose faith is known to you alone, rest in the peace of your eternal presence.

Holy God, hear our prayer.

(The Presider adds the concluding prayer)

Grant that these prayers, O God, may be embodied not only in our prayers, but in how we live our lives, through Jesus your Son, the Word Incarnate. **Amen.**

THE CONFESSION AND ABSOLUTION

Christ the light of the world has come to dispel the darkness of our hearts.
Let us look with faith to the light of Christ and confess our sins.

Silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us. *Ephesians 5:2a*



To make an online donation, use your cell phone camera and this QR code.

OFFERTORY CAROL

What sweeter music can we bring than a carol, for to sing

The birth of this our heavenly King? Awake the voice! Awake the string!
Dark and dull night, fly hence away, and give the honour to this day
That sees December turned to May.

Why does the chilling winter's morn smile, like field beset with corn?

Or smell like a meadow newly shorn thus on the sudden? Come and see
the cause, why things thus fragrant be:

'Tis he is born, whose quickening birth gives life and lustre, public mirth,
To heaven and the underearth.

We see him come, and know him ours, who with his sunshine and his show'rs,
 Turns the patient ground to flow'rs, turns all the patient ground to flow'rs.
 The darling of the world is come, and fit it is, we find a room to welcome him.
 The nobler part of all the house here, is the heart,
 Which we will give him; and bequeath this holly, and this ivy wreath,
 To do him Honour; who's our King, and Lord of all this reveling.

What sweeter music can we bring than a carol, for to sing
 The birth of this our heavenly King?

text, ROBERT HERRICK 1591-1674
 music, John Rutter 1945-

Please stand, as able.

OFFERTORY HYMN

ANTIOCH CM AND REPEAT

Lowell MASON 1792-1872
 after G. F. HANDEL 1685-1759

Joy to the world! the Lord is come; Let earth re - ceive her King; Let
 Joy to the world! th Sav - ior reigns; Let men their songs em - ploy; While
 He rules the world with truth and grace, And makes the na - tions prove The
 ev - 'ry heart pre - pare him room And heav'n and na - ture sing, *And*
 fields and floods, rocks, hills, and plains Re - peat the soun - ding joy, *Re -*
 glo - ries of His right - eous ness, And won - ders of his love, *And*
heav'n and na - ture sing, And heav'n, and heav'n and na - ture sing.
peat the soun - ding joy, Re - peat, re - peat the soun - ding joy.
won - ders of his love, And won - ders, won - ders of his love.

Isaac WATTS 1674-1748, alt.

THE HOLY COMMUNION (*BCP EP B, Expansive Language*)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is a right and good and joyful thing, always and everywhere to give thanks to you, almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:



Hea-ven and earth are full of thy glo - ry, Glo - ry be to



thee, O Lord Most High. Bless - ed is he that com - eth in the



name of the Lord. Ho - san - na in the high - est.

setting: Healey WILLAN 1880-1968

Most people will choose to stand for this central prayer. Please kneel or sit if you prefer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, the shepherds, and all your saints, we may enter the everlasting heritage of your sons and children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

Please come forward and stand or kneel, filling up the entire altar rail. The bread is received in the open palm. The wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of bread.

You may request gluten free wafers from the clergy at the altar rail.

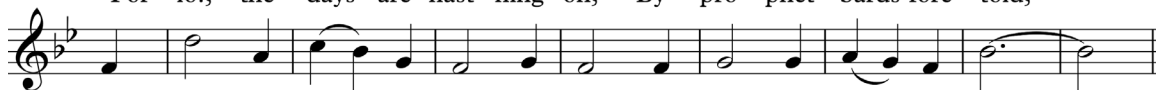
HYMN

CAROL CMD

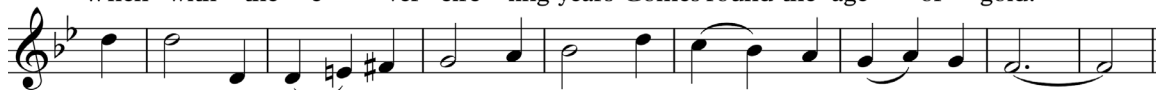
Richard Storrs WILLIS 1819-1900



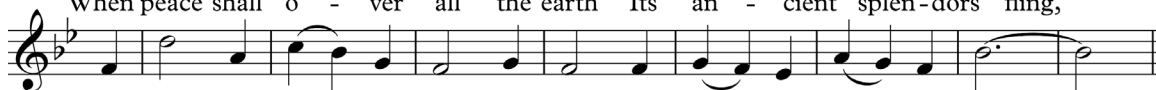
It came up - on the mid - night clear, That glor - ious song of old,
Still through the clo - ven skies they come, With peace - ful wings un - furled,
Yet with the woes of sin and strife The world has suf - fered long;
For lo!, the days are hast - 'ning on, By pro - phet bards fore - told,



From An - gels ben - ding near the earth To touch their harps of gold:
And still their heav'n - ly mu - sic floats O'er the wea - ry world;
Be - neath the an - gel - strain have rolled Two thou - sand years of wrong;
When with the e - ver - circ - ling years Comes round the age of gold.



“Peace on the earth, good - will to men, From Heav'n's all - gra - cious king.”
A - bove its sad and low - ly plains, They bend on ho - v'ring wing,
And man, at war with man, hears not The love - song which they bring;
When peace shall o - ver all the earth Its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
And e - ver o'er its Ba - belsounds The bles - sed an - gels sing.
O hush the noise, ye men of strife, And hear the an - gels sing.
And all the world give back the song Which now the an - gels sing.

Edmund H. SEARS 1810-76

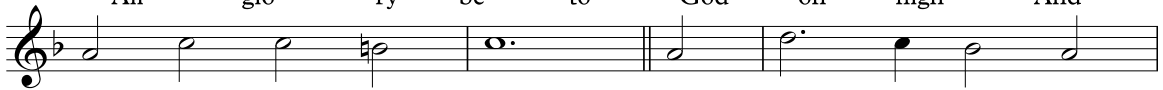
HYMN

WINCHESTER OLD IRR.

Este's *Psalter* 1592



While shep - herds watched their flocks by night, All
'Fear not,' said he (for migh - ty dread Had
'To you in Da - vid's town this day Is
'The heav'n - ly Babe you there shall find - To
Thus spake the se - raph; and forth - with Ap -
'All glo - ry be to God on high And



seat - ed on the ground, The an - gel of the
seized their trou - bled mind); 'Glad ti - dings of great
born of Da - vid's line A Sa - vior, who is
hu - man view dis - played. All mean - ly wrapped in
peared a shin - ing throng Of an - gels prais - ing
to the earth be peace; Good - will hence forth from



Lord came down, And glo - ry shone a - round.
joy I bring To you and all man - kind.
Christ the Lord; And this shall be the sign:
swath - ing bands And in a man - ger laid.'
God, who thus Ad - dressed their joy - ful song:
heav'n to men Be - gin and ne - ver cease.

NAHUM TATE 1652-1715

Please stand or kneel, as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

All sit or kneel as the lights are dimmed and the hymn is sung by candlelight.

HYMN

STILLE NACHT IRR. Joseph MOHR 1792-1848 and Franz GRUBER 1787-1863

Si - lent night, ho - ly night, All is calm, all is bright
Si - lent night, ho - ly night, shep - herds quake at the sight;
Si - lent night, ho - ly night, Son of God, love's pure light;

Round yon vir - gin mo - ther and Child. Ho - ly In - fant, so ten - der and mild,
Glo - ries stream from heav'n a - far, Heav'n - ly hosts sing Al - le - lu - ia!
Ra - dient beams from thy ho - ly face With the dawn of re - dee - ming grace,

Sleep in hea - ven - ly peace. Sleep in hea - ven - ly peace.
Christ the sa - vior - is born! Christ the sa - vior is born!
Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

Translated, John Freeman YOUNG 1820-85

Please stand, as able.

BLESSING AND DISMISSAL

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Presider Go in peace. Christ is with you. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

HYMN

MENDELSSOHN 77 77 D AND REFRAIN

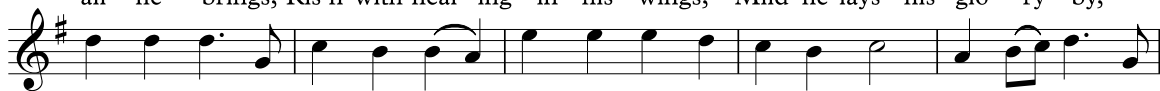
Felix MENDELSSOHN 1809-47
descant, David WILLCOCKS



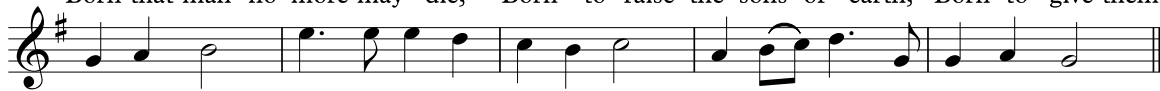
Hark! the he - rald an - gels sing Glo - ry to the new-born King; Peace on earth and
Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord, Late in time be -
Hail the heav'n-born Prince of Peace! Hail the Sun of Right-eous-ness! Light and life to



mer - cy mild, God and sin - ners re - con - ciled: Joy - ful all ye na - tions rise,
hold him come Off-spring of a vir-gin's womb: Veiled in flesh the God head see,
all he brings, Ris'n with heal - ing in his wings; Mild he lays his glo - ry by,



Join the tri-umph of the skies, With th'an-gel - ic host pro-claim, Christ is born in
Hail th'in-car-nate De - i - ty! Pleased as man with man to dwell, Je - sus, our Em
Born that man no more may die, Born to raise the sons of earth, Born to give them



Beth-le - hem. *Hark! the her-ald an-gels sing Glo-ry to the new-born King.*
ma - nu - el.
se - cond birth.

Charles WESLEY 1707-88 et al.

ORGAN VOLUNTARY

Final (Symphony No. 6)

Charles-Marie Widor (1844-1937)

MONDAY, DECEMBER 25: CHRISTMAS DAY

10:00 AM SERVICE OF HOLY EUCHARIST

A spoken service of carols and Holy Eucharist with sermon.

No childcare or Sunday School

SUNDAY, DECEMBER 31

8:00 AM SERVICE OF HOLY EUCHARIST

10:00 AM SERVICE OF HOLY EUCHARIST

A spoken service of carols and Holy Eucharist with sermon.

Childcare provided, No Sunday School

ANNOUNCEMENTS AND UPCOMING EVENTS

THERE WILL BE NO SERVICE WEDNESDAY, DECEMBER 27 AT 10:00 AM.

HOLIDAY OFFICE HOURS

The Church office will be open on a limited basis during the week between Christmas and New Year's Day. Voicemails and e-mails will be monitored every day, throughout the day.

REMINDER FOR YEAR END GIVING

Cash or check contributions to be credited to 2023 must arrive or be postmarked by December 31. Wire transfers or stock transfers must clear by December 31. Please call the church office (585-586-1226) and speak to Liz Salamone, our financial administrator, if you have any questions.

Please Pray For:

In Thanksgiving for Miles Arlo Volpe, new grandson of Janice and Ralph Volpe;
Ida Sharp, mother of Daryl Sharp, hospice;
Janet Campbell, hospice;
Jose Fernandez, son of Ann Clark, health concerns with upcoming surgery;
Wendy Brooks, sister of Ceci McCurdy, died;
Patty Bolger, daughter-in-law of Nancy, paralyzed from a serious fall;

ONGOING:

Scott Ornt; Tom Blum; Karl Hendrickson; Frances; Bella O'Neil; Austin Kellogg; Barry Balonek; Trevor Smith; Olivia; Judi Bachelder; Beth; Steve; David Miller; Sarah McCurdy; Sarah Koopus; Anu Abhyankar; Dick Seils; Jean Snyder and family; Andrew Green; Joel Krenis; Gladys Wiedrich; Susan Watt; Tom Frank; Jeannie Young; Carol Bates; Lisa Crocket; David; William Jackman; Ella Dyson; Sue Thomas; Lee McKee; Marjorie Russer; Gene Johnson, John McCleod; Bill Shield; Matt Eggars; Angelina Gentry; Adrian Badlu; Ron Young; Claire Crump; Ann Dillon; Ann; Peter Hazelman; Joani Hauge and Theo Georgiev; Jonathan Ragan; Elizabeth Woods; Mike Longton; Chrystal Dudley; Leo Landhuis; Mary Lou; Carl Smith; Sandy Wallak; Sheila Siborg; Hilda Wiley; Sue Centola; Chrystal Dudley; Junie Bakken; Margaret Angelline.

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. We generally keep names on this list for about four weeks, unless we're aware of a continuing need. If we've removed a prayer request which you would like to appear for another 4-6 weeks, please call the church office. Thank you for your good help in bringing prayer requests to our attention.

CHRISTMAS FLOWERS ARE GIVEN IN MEMORY OF

ANTHONY AND CLEO BAROODY

BRUCE BACHELDER

JIM AND MURIEL BLASER

DALE COBB

ROMINA WARD

IDA M. CARBONE

ANN AND FRANK CHIELLA

DAVID W. COX

MARY FISHER

JOHN DEBRAAL

PETER JOHN DEBRAAL

BOB DETWEILER

VIRGINIA BULLITT LEWIS

BARBARA RADER PUNCH

LINDA WILKERSON FERRIS

HENRY "PETE" FRENCH, JR.

FREDERICK AND MARGARET GOECKEL

REV. CHARLES AND JOAN GREENE

FRANK GREENE, HARRY BARNES

KATHLEEN SHARRAR, JOYCE BARKER, ELIZABETH BIONDI

DERRICK SMITH, OLEG BUROV, MARIANNE GENRICH

ELAINE RUNDLE-SCHWARK

PETER BUSH, CRO GORSLINE, BUD FRAME

BELLA AND JOSEPH GROLEAU

MILDRED AND JAMES COYNE

ELIZABETH AND RAYMOND FULLER

DONALD HEISE

NICK, ROSE, LEA BASILE

MY LOVED ONES

MARY RUBEGA

PATRICIA LEE

MILDRED AND BAUMES MARSHMAN

RANDY PAGE

BARBARA NEWMAN

Jim and Linda Baroody

Donald and Regina Becker

Lisa A. Carbone

Mary Ann Chiella

Barbara Cox and Family

Carol DeBraul

Cami Detweiler

Laura and James Despard

Nancy Dhurjaty

Frank (Henry) Ferris

Beverly French Taylor

Goeckel and Greene Family

Jane Gorsline

Pat Hainen

Lenore and John Harman

Johanna Heise

Maryanne Haywood

Andy and Karen Kalinowski

Suzanne Lee

Kay Marshman

Amy Jewett

Bill, Christine, Jon, Taylor, Kaleigh, Bill II, Carrie and Arden

JESSICA A. PANZER, NICHOLAS D. MAZUR	
VIRGINIA AND NICHOLAS MAZUR	
MARY AND D'MITRO MAZUR	
MARY S. FAJANS, EMMALINE SAXTON	
RUTH, EUGENE AND ANN KETCHAM	
STEWART PANZER, ANNE PANZER	
ANNIE PUGSLEY KETCHAM	
STUART PANZER, ANNE PANZER	<i>Bob and Nancy Panzer</i>
PAULINE AND GORHAM PARKS	<i>Ann Parks</i>
SUSAN SALAMONE	<i>The Salamone Family</i>
CHARLES B. SHARP, CHARLES MAXWELL HAUSHALTER	
ETTA FRAMPTON, EVELYN SHARP	
NEIL ROBBINS, HARRY GILMORE, JR., WALKER BOYD	<i>Daryl Sharp</i>
LOVED ONES OF THE SHAW, WILLIAMS,	
HUNT AND BAGGETT FAMILIES	<i>John and Shirley Shaw</i>
GERTRUDE SIMPSON	
RUSS STRATTON	<i>Caryl Stratton</i>
ALEXANDRA SVOREN AND FRANCIS HEZEL	<i>Aram Hezel and Britta Svoren</i>
MARK PRIEST, JAMES AND ELEANOR PRIEST	
ROBERT AND MINNIE LUSKIN	<i>Patricia Priest and Family</i>
GRACE STRONG	<i>David Strong</i>
KENNETH TEEGARDEN,	
MR. AND MRS. A. HENRY DARNELL, JR.	<i>Deedee Teegarden and Family</i>
BRUCE TOWNSON	
MELINDA YOUNG	<i>Cynthia Townson</i>
TED THOMAS	<i>Anna Thomas</i>
CHARLES WIEDRICH, BARBARA WIEDRICH	<i>Gladys Wiedrich</i>

CHRISTMAS FLOWERS ARE GIVEN IN THANKSGIVING FOR

THE WEED AND WATER GANG:	
BONNIE MYERS, JEFF LABARGE, BARB BRADY,	
BEN SOLOMON, GRACE SOLOMON	<i>Linda Baroody</i>
THE WARDENS AND VESTRY OF CHRIST CHURCH	<i>Julianne Buenting</i>
MY FAMILY	<i>Carol DeBraal</i>
OUR WONDERFUL FAMILY	<i>John and Cindy Kline</i>
DAREUS AND NOEMI CONOVER	
MAYA, MATEO, NOAH, AND PHOEBE TORRES -PANZER	
IRIE AND NOELLE PANZER	<i>Nancy Panzer</i>
FOR OUR GRANDCHILDREN	<i>Jim and Joyce Porrey</i>

OTHER OFFERINGS FOR CHRISTMAS FLOWERS ARE FROM

LIBBY AND DAVID BAKKEN
DENISE AND JOHN FRENCH
LAURA DESPARD
WALTER HICKEY, JR.
CECI MCCURDY
BILL AND RUTH METS
NAHOKO KAWAKYU
PEGGY AND JOE HOFF
JEROME AND NIRMALA ROBERTS

MUSIC OFFERINGS ARE MADE IN MEMORY OF

KARL-JOACHIM MISCHUDA	<i>Donald and Regina Becker</i>
DAVID SMITH	<i>Maria Danek</i>
LOUISE RICE	<i>Marjorie and Jim Fulmer</i>
KATHARINE AND GEORGE SWAN	<i>Jane Gorsline</i>
ELIZABETH AND WARREN HARMAN	<i>Lenore and John Harman</i>
WILLIAM R. HAYWOOD	<i>Maryanne Haywood</i>
DONALD HEISE	<i>Johanna Heise</i>
FAMILY, DEAR FRIENDS AND PETS	<i>Amy Jewett</i>
GEORGE AND ESTHER YOUNG	<i>Bonnie and Wil Kunze</i>
LINDA MOLLNOW	<i>Jeffrey LaBarge</i>
DAN AND JOANNE SUBTELNY	<i>Alysa Plummer</i>
JENISON NEWMAN	<i>Jerome and Nirmala Roberts</i>
MINWAL HADLEY AND JUNE LOVE	<i>John and Shirley Shaw</i>

MUSIC OFFERINGS IN THANKSGIVING FOR

ALDEN WRIGHT, OUR CHORAL SCHOLARS AND CHOIR	<i>Julianne Buenting</i>
JULIANNE BUENTING AND THE STAFF OF CHRIST CHURCH	<i>Daryl Sharp</i>

OTHER MUSIC OFFERINGS ARE FROM

JESSICA BERLET
MARY CALLAWAY
JACKIE CAVE
MARGARET CHRETIEN
LAURA DESPARD
DENISE AND JOHN FRENCH
WALTER HICKEY, JR.
NAHOKO KAWAKYU
ARAM HEZEL AND BRITTA SVOREN

PEGGY AND JOE HOFF
JEFFREY LABARGE
CECI MCCURDY
BILL AND RUTH METS
ANN PARKS
JOYCE PORREY
DARYL SHARP
CAROL WANDER

CHRISTMAS OFFERING IN MEMORY OF

MARIA AND RICHARD MISCHUDA
LYNN MARGARET POLITTE KOSTELL
SUSAN SALAMONE

*Donald and Regina Becker
Gentry and Maggie Politte
The Salamone Family*

CHRISTMAS OFFERINGS ARE MADE IN THANKSGIVING FOR

THE STAFF AND PARISHIONERS OF CHRIST CHURCH
FAMILY
HUMANITARIAN WORKERS

*Julianne Buenting
Warren and Doreen Olson
John and Shirley Shaw*

OTHER OFFERINGS FOR CHRISTMAS ARE FROM

JAMES AND DELSA BENZ
LISA CARBONE
CAROL DEBRAAL
LAURA DESPARD
JANE GORSLINE
PAUL AND ANNE HARRISON
JOHANNA HEISE
ARAM HEZEL AND BRITTA SVOREN
ANDY AND KAREN KALINOWSKI
NAHOKO KAWAKYU
JEFFREY LABARGE
SUZANNE LEE

CECI MCCURDY
BILL AND RUTH METS
ANN PARKS
JOYCE AND JIM PORREY
ELIZABETH AND CRAIG RIGHTMIER
DARYL SHARP
DEEDEE TEEGARDEN AND FAMILY
ANNA THOMAS
CYNTHIA TOWNSON
CHRIS WYLAM

CHRIST EPISCOPAL CHURCH

INTERIM RECTOR

The Rev. Dr. Julianne Buenting

DIRECTOR OF MUSIC

Alden Wright

FINANCE ADMINISTRATOR & CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

SEXTONS

Mary Thor, Rick Webster, Tristan Berlet

WARDENS

Daryl Sharp, Pat Morrow

VESTRY

Mark Dwyer, Jane Gorsline, Alan Jonason,

Patty Sampson-Bouchard, Jeremy Brown, Natalie Mai-Dixon,

Nahoko Kawakyu-O'Connor, Mike Kramer, Richard Smith,

Michael Lehman (Treasurer), Kay Marshman (Clerk of the Vestry)

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