



CHRIST CHURCH
- PITTSFORD -

JANUARY 28, 2024
TEN O'CLOCK IN THE MORNING
FOURTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST, RITE II

WELCOME! We are delighted to have you worship with us today. If you are a visitor, we hope you leave as a friend; please complete a “welcome card” found in the pew racks. Please join us at the altar rail for Communion. You may request gluten free wafers from the clergy. We hope you will return!

CARE FOR OUR YOUNG CHILDREN. We have a terrific Sunday School program for kids, age 3 through high school. Sunday School Classes are held during the 10:00 am service for all ages.

On the second Sunday of each month, in lieu of Sunday School, children ages 3 years-5th graders are invited to join Children’s Chapel during the service. Children and youth in grades 4-12 are invited to serve in worship ministries on those Sundays.

We also offer nursery care for infants and children through age 2 at the 10:00 am service.



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

THIS WEEK AT CHRIST CHURCH

SUNDAY, JANUARY 28

8:00 am	Holy Eucharist Rite I
9:00 am	Coffee Hour
9:00 am	Adult Forum
10:00 am	Holy Eucharist, Rite II
10:00 am	Sunday School and Nursery Care
11:00 am	Coffee Hour

MONDAY, JANUARY 29

7:00 PM	CODA
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TUESDAY, JANUARY 30

9:00 am	Stretch and Strengthen
7:00 pm	Debtors Anonymous

WEDNESDAY, JANUARY 31

10:00 am	Worship Service
7:00 pm	Adult Choir Rehearsal

SUNDAY, FEBRUARY 4

8:00 am	Holy Eucharist Rite I
9:00 am	Coffee Hour
9:00 am	Adult Forum
10:00 am	Holy Eucharist, Rite II
10:00 am	Sunday School and Nursery Care
11:00 am	Coffee Hour

WORSHIP ASSISTANTS AT TODAY'S SERVICE

CHALICE MINISTERS	Ann Barnum Clemens, Patty Sampson Bouchard
LECTORS	Laura Despard, Michael Lehman, Kay Marshman
COUNTERS	Mary Ann Chiella, Kim Schaff
USHERS	Jeremy Brown, Bob Krogstad, Richard Smith
LIVE STREAMING TECHNICIAN	Ray Preble

We are grateful for the hard work of the Altar Guild every week for their care of the altar, vestments, vessels, and altar linens of the parish.

All congregational hymns and service music are found in the blue Hymnal 1982 in the pews unless otherwise noted. Service music is found in the front section of the hymnal.

Please stand as able.

VOLUNTARY

Hymn 493 O for a Thousand Tongues to Sing

AZMON

THE ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

People **Glory to God for ever and ever. Amen.**

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S278

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Deuteronomy 18:15-20

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me:

“They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 111 *Confitebor tibi*

Sung by the choir

1 *Hallelujah!*

*I will give thanks to the LORD with my whole heart, ★
in the assembly of the upright, in the congregation.*

2 *Great are the deeds of the LORD! ★*

they are studied by all who delight in them.

3 *His work is full of majesty and splendor, ★*

and his righteousness endures for ever.

4 *He makes his marvelous works to be remembered; ★*

the LORD is gracious and full of compassion.

5 *He gives food to those who fear him; ★*

he is ever mindful of his covenant.

6 *He has shown his people the power of his works ★*

in giving them the lands of the nations.

7 *The works of his hands are faithfulness and justice; ★*

all his commandments are sure.

8 *They stand fast for ever and ever, ★*

because they are done in truth and equity.

9 *He sent redemption to his people;*

he commanded his covenant for ever; ★

holy and awesome is his Name.

10 *The fear of the LORD is the beginning of wisdom; ★*

those who act accordingly have a good understanding;

his praise endures for ever.

THE SECOND LESSON

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand as able.



Choir Alleluia, Alleluia, Alleluia.

People **Alleluia, Alleluia, Alleluia.**

Choir I am the light of the world, says the Lord.

Whoever follows me will have the light of life. *cf John 8:12*

People **Alleluia, Alleluia, Alleluia.**

THE GOSPEL

Mark 1: 21-28

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **G lory be to you, O Lord.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Julianne Buenting

A time of silent reflection is kept after the sermon.

Please stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*adapted from prayers by the Rev. Rick Morley and the Anglican Church of Canada*)

Let us pray to God, who is made manifest in Christ Jesus, saying:
Lord, in your mercy, Hear our prayer.

As the prophet Isaiah sang out, “Arise, shine; for your light has come”; empower your people, O God, to show forth the light of Christ, which pierces even the deepest darkness. Lord, in your mercy,
Hear our prayer.

As the star rose high into the night sky, guiding the Magi from distant lands to the Christ-child; guide the whole world, O God, to your healing and truth.
Lord, in your mercy,
Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the suffering, the poor and the oppressed and those afflicted by violence and war. We pray especially for those on our parish prayer list. Lord, in your mercy,
Hear our prayer.

In the hope of eternal rest and peace in your presence, all-holy God, we pray for those who have died, especially Ann Parks and Gladys Wiedrich, and those who have died in violence or natural disaster. Lord, in your mercy,
Hear our prayer.

Presider

Holy God, hear our prayers, and kindle the flame of the Christ within us, that in our lives and service, we may rejoice to know your transforming presence at work in the world around us. All this we ask for the sake of your love. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor.

Silence

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us. *Ephesians 5:2a*



To make an online donation, use your cell phone camera and this QR code.

OFFERTORY ANTHEM

Franz Joseph Haydn (1732-1809)

*Insanae et vanae curae invadunt mentes nostras,
saepe furore replent corda, privata spe.
Quid prodest O mortalis conari pro mundanis,
si coelos negligas?
Sunt fausta tibi cuncta, si Deus es pro te.*

Vain and raging cares invade our minds, madness
often fills the heart, robbed of hope.
What does it profit to endeavor at worldly things, if
you should neglect the heavens?
If God is for you, all things will be favorable.

Please stand, as able.

DOXOLOGY:

**PRaise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION (EP B, Expansive Language)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth; Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of God, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: S. 172



Cantor: Blessed are those who are called to the Supper of the Lamb.

All: Blessed are those who are called to the Supper of the Lamb.

Cantor: Praise the Lord, all you nations; laud him, all you peoples. For his loving-kindness toward us is great, and the faithfulness of the Lord endures forever.

All: Blessed are those who are called to the Supper of the Lamb.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Silence is kept as we prepare for communion.

All are welcome to receive Holy Communion. The consecrated Bread is received in the open palm. The consecrated Wine, if desired, may be taken from the common cup by

drinking (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of consecrated Bread. You may request gluten free wafers from the clergy at the altar rail.

COMMUNION HYMNS

HYMN 440 Blessed Jesus I have Promised

LIEBSTER JESU

HYMN 567 Thine Arm, O Lord, in Days of Old

ST. MATTHEW

All stand or kneel, as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and those you love, and remain with you always. **Amen.**

DISMISSAL

Presider: Go in peace to love and serve the Lord, Alleluia, alleluia!

People: **Thanks be to God, Alleluia, alleluia!**

HYMN 594 God of Grace and God of Glory

CWM RHONDDA

POSTLUDE

ANNOUNCEMENTS AND UPCOMING EVENTS

Parish Pasta Dinner and Movie Night!

6:00 pm, Friday, January 26

Please join us for pasta and the movie, *Singing in the Rain*, for the adults, a children's movie will run at the same time. See the sign up sheet in the Narthex or in the Mailchimp.

Shrove Tuesday

February 13, 6:00 pm

The Parish Life Committee will host a Shrove Tuesday Pancake Supper on Tuesday February 13. It's Mardi Gras, so "laissez les bons temps roulez" with beads, cajun/zydeco music, good food and good company.

We'll serve pancakes and sausage (with a vegan alternative provided). Look for sign up information starting January 28.

Ash Wednesday

February 14

We will have services of Holy Eucharist with the distribution of ashes at **12:00 pm and 7:00 pm**.

Women's Retreat

Saturday, February 10 at 10:00 am

Please join us as we focus on Finding Comfort in Uncertainty. Newcomers are always welcome and you (and friends) can join us either in person or via Zoom whose link will follow closer to the time of the retreat. For more information, please contact Nancy Dhurjaty (cell 585-259-7817)

9:00 am Adult Forums offered by Julianne (downstairs dining room)

January 28, 2024 The Anglican Via Media and
Moral Discernment: Sources

February 4, 2024 The Anglican Via Media and
Moral Discernment: Process & cases

Look for a complete listing in the Enlightener and on our website.

Please Pray For:

Ed Stockham, recovery from surgery;

The marriage of Sam and Jessica, son of Ed and MaryEllen Stockham;

Bill Pickett, friend of Mary Ann Chiella and Kay Marshman;

Bill Wood, husband of Diane Wood, serious health concerns;

The Episcopal Diocese of Rochester bishop search and wisdom for the upcoming election convention

ONGOING:

Scott Ornt; Tom Blum; Karl Hendrickson; Frances; Bella O'Neil; Austin Kellogg; Barry Balonek; Trevor Smith; Olivia; Judi Bachelder; Beth; Steve; David Miller; Sarah McCurdy; Sarah Koopus; Anu Abhyankar; Dick Seils; Jean Snyder and family; Andrew Green; Joel Krenis; Susan Watt; Tom Frank; Jeannie Young; Carol Bates; Lisa Crocket; David; William Jackman; Ella Dyson; Sue Thomas; Lee McKee; Gene Johnson, John McCleod; Bill Shield; Matt Eggars; Angelina Gentry; Adrian Badlu; Ron Young; Jane Wells; Claire Crump; Ann Dillon; Peter Hazelman; Joani Hauge and Theo Georgiev; Jonathan Ragan; Mike Longton; Chrystal Dudley; Leo Landhuis; Mary Lou; Carl Smith; Sandy Wallak; Sheilia Siborg; Hilda Wiley; Sue Centola; Chrystal Dudley; Patty Bolger; Margaret Angelline; Junie Bakken; Jose Fernandez.

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. We generally keep names on this list for about four weeks, unless we're aware of a continuing need. If we've removed a prayer request which you would like to appear for another 4-6 weeks, please call the church office. Thank you for your good help in bringing prayer requests to our attention.

CHRIST EPISCOPAL CHURCH

INTERIM RECTOR

The Rev. Dr. Julianne Buenting

DIRECTOR OF MUSIC

Alden Wright

FINANCE ADMINISTRATOR & CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

SEXTONS

Mary Thor, Rick Webster, Tristan Berlet

STREAMING TECHNICIAN

Ray Preble

WARDENS

Daryl Sharp, Pat Morrow

VESTRY

**Mark Dwyer, Jane Gorsline, Alan Jonason,
Patty Sampson-Bouchard, Jeremy Brown, Natalie Mai-Dixon,
Nahoko Kawakyu-O'Connor, Mike Kramer, Richard Smith,
Michael Lehman (Treasurer), Kay Marshman (Clerk of the Vestry)**

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